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An Exegetical Commentary On Jeremiah

According to this interpretation the name Jeremiah means the Lord exalts or exalted of the Lord or even the Lord establishes . Others suggest that the name is derived from the Hebrew root ramah that means to cast or hurl. The name Jeremiah then means the Lord throws down or perhaps the Lord hurls forth .1

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An Exegetical Commentary on
Jeremiah - Bible Professor
A Critical and Exegetical Commentary
on Jeremiah Written by W. McKane
Reviewed By Gordon McConville . Old
Testament. The ICC series, begun
towards the end of the last century,
was never completed. Amends are
now being made, with volumes
commissioned on biblical books
never before treated in the series, as
well as replacements for some of the
...

A Critical and Exegetical Commentary
on Jeremiah - The ...
The best Jeremiah commentaries are
listed below. There are exegetical
commentaries, scholarly and

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technical commentaries, as well as commentaries that are easy to understand. The “ Top 10 ” list is based on aggregate reviews. This list of commentaries is intended to help the reader understand and apply the author ’ s message in the book of Jeremiah.

Best Jeremiah Commentaries |
Ranked | Best Bible Commentaries
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exegetical commentary on Jeremiah.
Vol. 2, Commentary on Jeremiah XXVI-
LII. [William McKane]

A critical and exegetical commentary
on Jeremiah. Vol. 2 ...
A Critical and Exegetical Commentary
on Jeremiah, vol. 2. By WILLIAM

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MCKANE. The International Critical
Commentary on the Holy Scriptures
of the Old and New Testaments.
Edinburgh: T. & T. CLARK, 1996. Pp. ix,
cxxliii-clxxiv + 737 (659-1396). \$69.95.

A Critical and Exegetical Commentary
on Jeremiah, vol. 2 ...

In this paper, I aim to look the text
from Jeremiah 31:26-34 (BHS), and
understand the literary structure of
the text, its intended audience and
meaning through exegesis, and how
the text applies to the present
audience.

(PDF) An Exegetical Paper on
Jeremiah 31:26-34 (BHS ...
life. There is a surprising absence of
commentaries and scholarly articles

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that exegete and interpret Jeremiah 1:5 as saying anything other than what has always been accepted, that Jeremiah life was predestined. However, sound biblical exegesis reveals that the clearest reading of Jeremiah 1:5 testifies to God ' s sovereignty mingled

An Exegetical Analysis of Jeremiah
1:5: The Presence of ...

An Exegetical Commentary On
Jeremiah 1 Still another interpretation
of the name Jeremiah traces it back to
an Assyrian root ramu meaning to
loosen. The name would then mean
the Lord loosens (the womb). 3 men
bore this name.²One of the fathers of
the Rechabites was named Jeremiah
(Jer 35:3). An Exegetical Commentary
on Jeremiah - Bible Professor

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An Exegetical Commentary On
Jeremiah The Bible Professor
Jeremiah in the Bible Knowledge
Commentary: An Exposition of the
Scriptures - This is not a free resource
but mentioned because of its
excellent literal handling of the
prophetic book of Jeremiah. Rosscup
- A concise but carefully-researched
conservative work that very often
provides good help in explaining
verses to preachers, students and lay
people.

Jeremiah Commentaries & Sermons |
Precept Austin

internal evidence that Jeremiah the
prophet is to be credited with having
written this work. The external

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The Bible Professor
evidence is as follows. 1. That Jeremiah the prophet did compose laments on at least one occasion is clearly affirmed by 2 Chr 35:25. While this verse does not refer to the Book of Lamentations, it does connect

An Exegetical Commentary on Lamentations

False Idols and the Lord (1-16) God speaks through Jeremiah: Do not worship false gods or “ be terrified by the signs in the heavens, even though the nations are terrified by them ” (v. 2). Idolatrous nations saw the stars, planets, sun and moon as fortune tellers.

Sample Old Testament Exegesis Paper
- Jeremiah 10

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He ventures to expostulate with Jehovah as to the prosperity of the wicked, who had plotted against his life (Jeremiah 12:1-4); in reply he is told that he will have worse to endure, and that from his own relatives (Jeremiah 12:5 Jeremiah 12:6). The heaviest judgments, however, would be inflicted on the faithless people (Jeremiah 12:7-13); and then on the nations co-operating with the Chaldeans against Judah, with, however, a promise of mercy on repentance (Jeremiah 12:14-17).

Jeremiah 12 Commentary -
Commentary Critical and ...
Return - The repentance of Israel
described in Jeremiah 3:21-25 was a
hope, and not a reality. The return,
literally, would be their restoration to

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Their land; spiritually, their

abandoning their sins. Jeremiah 4:1-2
should be translated as follows: If
thou wouldst return, O Israel, saith
Yahweh. Unto Me thou shalt return:

Jeremiah 4:1 Commentaries: "If you
will return, O Israel ...

Jeremiah Lamentations An Exegetical
and Theological Exposition of Holy
Scripture Book Description : One in an
ongoing series of esteemed and
popular Bible commentary volumes
based on the New International
Version text.

[PDF] Jeremiah Lamentations An
Exegetical And Theological ...

A Critical and Exegetical Commentary
on Jeremiah: Introduction and

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commentary on Jeremiah I-XXV.

William McKane. T. & T. Clark, 1986 -
Religion - 850 pages. 0 Reviews. This
volume completes the...

A Critical and Exegetical Commentary
on Jeremiah ...

This volume completes the
monumental work on the prophet
Jeremiah by one of the world's most
widely recognized scholars of the Old
Testament. Unequaled in scope and
detail, these volumes draw on textual
and linguistic interpretation of the
Hebrew Bible and its versions as well
as on the work of later commentaries
and scholars. The completion of this
work is a landmark event in Old
Testament ...

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A Critical and Exegetical Commentary
on Jeremiah, Volume 1 ...

Jeremiah 1:5. Before I formed thee in the belly I knew thee. Not merely by his omniscience, so he knows all men before their conception and birth; but with such a knowledge as had special love and affection joined with it; in which sense the Lord knows them that are his, as he does not others, and predestinates them unto eternal life; and which is not only before their formation in the womb, but before the foundation of the world, even from all eternity.

Jeremiah 1:5 - Meaning and
Commentary on Bible Verse

At Jeremiah 29:4 the contents of the letter begin. Jeremiah warns the people to prepare for a lengthened

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The Bible Project
sojourn in Babylonia, and exhorts them to settle down there. Jeremiah 29:5. "Build houses and dwell (therein), and plant gardens and eat the fruit of them. Jeremiah 29:6. Take wives and beget sons and daughters, and take for your sons wives and give your daughters to husbands, that they may bear sons and daughters; and increase there and not diminish.

Jeremiah 29:11 Commentaries: 'For I know the plans that I ...

The Uniform Series text for Sunday, July 16, is Jeremiah 1:4-10, "the call of Jeremiah." Here is the NRSV's text, starting from Jeremiah 1:1, followed by my exegetical notes: The words of Jeremiah son of Hilkiah, of the priests who were in Anathoth in the land of Benjamin, 2 to whom the word of the

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Exegetical Exercise (Jeremiah 1, 4-10)
– Matters of ...

An Exegetical Commentary on
EZEKIEL by ... (39,407 words as
compared to Jeremiah ' s 42,659),
and stands third in size in the entire
Bible (behind Psalms and Jeremiah).
In spite of its size, this book may well
be the most neglected of the
prophets. ... The commentary follows
the chapter divisions of the book. The
translation of the text is that ...

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