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Attempting to bridge the gap between specialised scholarship in the humanistic disciplines and an interdisciplinary project of cultural analysis, Mieke Bal has written an intellectual travel guide that charts the course 'beyond' cultural studies. As with any guide, it can be used in a number of ways and the reader can follow or willfully ignore any of the paths it maps or signposts. Bal's focus for this book is the idea that

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interdisciplinarity in the humanities - necessary, exciting, serious - must seek its heuristic and methodological basis in concepts rather than its methods. Concepts are not grids to put over an object. The counterpart of any given concept is the cultural text or work or 'thing' that constitutes the object of analysis. No concept is meaningful for cultural analysis unless it helps us to understand the object better on its own terms. Bal offers the reader a sustained theoretical reflection on how to 'do' cultural analysis through a tentative practice of doing

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just that. This offers a concrete practice to theoretical constructs, and allows the proposed method more accessibility. Please note: illustrations have been removed from the ebook at the request of the rightsholder.

Numerous ancient texts describe human sacrifices and other forms of ritual killing: in 480 BC Themistocles sacrifices three Persian captives to Dionysus; human scapegoats called pharmakoi are expelled yearly from Greek cities, and according to

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some authors they are killed; Locrin girls are hunted down and slain by the Trojans; on Mt Lykaion children are sacrificed and consumed by the worshippers; and many other texts report human sacrifices performed regularly in the cult of the gods or during emergencies such as war and plague.

Archaeologists have frequently proposed human sacrifice as an explanation for their discoveries: from Minoan Crete children's bones with knife-cut marks, the skeleton of a youth lying on a platform with a bronze blade resting on his chest, skeletons, sometimes bound, in the dromoi of

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Mycenaean and Cypriot chamber tombs; and dual man-woman burials, where it is suggested that the woman was slain or took her own life at the man's funeral. If the archaeologists' interpretations and the claims in the ancient sources are accepted, they present a bloody and violent picture of the religious life of the ancient Greeks, from the Bronze Age well into historical times. But the author expresses caution. In many cases alternative, if less sensational, explanations of the archaeological are possible; and it can often be shown that human

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sacrifices in the literary texts are mythical or that late authors confused mythical details with actual practices. Whether the evidence is accepted or not, this study offers a fascinating glimpse into the religious thought of the ancient Greeks and into changing modern conceptions of their religious behaviour.

Into the Fight, April-June 1918, is the fourth installment of the U.S. Army Campaigns of World War I series, covering the American Expeditionary Forces- role in countering the German spring offensives

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of March-June 1918. The arrival of the American forces on the Western Front in early 1918 coincided with a series of major German pushes intended to break through the Allied lines. The crisis of the German offensives provided an opening for multiple American divisions to enter the lines. They worked with British and French units to resist the German advances, took command of their own sectors of the front, and increasingly engaged in their own offensive operations. The narrative of this volume spans the brutal fighting at Cantigny, Château-Thierry, Belleau

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Wood, and Vaux, where the inexperienced and untried American soldiers and marines received their first exposure to the grim realities of combat. Yet as the actions of these early campaigns show, both allies and enemies soon learned that the Americans who reached the front in the spring of 1918 were willing and able to fight with the grit and determination needed to achieve victory. Related products: World War I resources collection The Legacy of Belleau Wood: 100 Years of Making Marines and Winning Battles, An Anthology Other products produced by the United

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States Army, Center of
Military History(CMH)

Mushrooms recognised as edible have been collected and cultivated for many years. In the Nordic countries, the interest for eating mushrooms has increased. In order to ensure that Nordic consumers will be supplied with safe and well characterised, edible mushrooms on the market, this publication aims at providing tools for the in-house control of actors producing and trading mushroom products. The report is divided into two volumes: a. Volume I: "Mushrooms traded as food -

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Nordic questionnaire and guidance list for edible mushrooms suitable for commercial marketing b. Volume II: Background information, with general information in section 1 and in section 2, risk assessments of more than 100 mushroom species All mushrooms on the lists have been risk assessed regarding their safe use as food, in particular focusing on their potential content of bioactive constituents.

The Diary offers priceless documentation and guidance for an understanding of the rigidity that characterized the Bukharan Amirate

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throughout its tumultuous final decades of existence, ca. 1880-1920.

This collection of articles presents the views of the different philosophical schools of the Hellenistic area on various theological topics such as on the existence of the gods, their nature, and their concern for humankind. It also mirrors the changes of perspective that took place over the many centuries in this area, thus presenting the Hellenistic contribution within the larger framework of Greek philosophical theology.

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Flammability has been recognized as an increasingly important social and scientific problem. Fire statistics in the United States (Report of the National Commission on Fire Prevention and Control. "America Burning:" 1973) emphasized the vast devastation to life and property--12.000 lives lost annually due to fire. and these deaths are usually caused by inhaling smoke or toxic gases: 300.000 fire injuries: 11.4 billion dollars in fire cost at which 2.7 billion dollars is related to property loss: a billion dollars to burn injury treatment: and 3.3

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billion dollars in productivity loss. It is obvious that much human and economic misery can be attributed to fire situations. In relation to this, polymer flammability has been recognized as an increasingly important social and scientific problem. The development of flame-retardant polymeric materials is a current example where the initiative for major scientific and technological developments is motivated by sociological pressure and legislation. This is part of the important trend toward a safer environment and sets a pattern for future example.

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Flame retardancy deals with our basic everyday life situations-housing. work areas. transportation. clothing and so forth-the "macroenvironment" capsule within which "homosapiens" live. As a result. flame-retardant polymers are now emerging as a specific class of materials leading to new and diversified scientific and technological ventures.

This updated guide (4th edition - published April 2006) contains ten maps, elevation profiles and complete walking descriptions of this 223-mile trail - the longest hiking trail in the region

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(it runs from Talimena State Park in Oklahoma to Pinnacle Mountain State Park near Little Rock). It contains all the information that you need to have a safe and enjoyable hike. The Ouachita Trail has been improving over the years, and Tim Ernst details all of it, including the new trail shelters that have been built. It also pinpoints, on the maps and in the text, all of the reliable water sources along the trail, which are of extreme importance. The foreword was written by Ouachita Trail guru and famed outdoorsman Jim Rawlins. This guidebook is a must for anyone hiking

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the Ouachita Trail-don't hit the trail without it! This guidebook was produced in cooperation with the Friends of The Ouachita Trail (FoOT) and the U.S. Forest Service.

This study in the thought of Gregory of Nyssa seeks to demonstrate in what sense and to what extent the philosophical notion of universal human nature functions as the systematic backbone of this church father's theology.

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