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For more than a century, from 1900 to 2006, campaigns of nonviolent resistance were more than twice as effective as their violent counterparts in achieving their stated goals. By attracting impressive support from citizens, whose activism takes the form of protests, boycotts, civil disobedience, and other forms of nonviolent noncooperation, these efforts help separate regimes from their main sources of power and produce remarkable results, even in Iran, Burma, the Philippines, and the Palestinian

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Territories. Combining statistical analysis with case studies of specific countries and territories, Erica Chenoweth and Maria J. Stephan detail the factors enabling such campaigns to succeed and, sometimes, causing them to fail. They find that nonviolent resistance presents fewer obstacles to moral and physical involvement and commitment, and that higher levels of participation contribute to enhanced resilience, greater opportunities for tactical innovation and civic disruption (and therefore less incentive for a regime to maintain its status quo), and shifts in loyalty among opponents' erstwhile supporters, including members of the military establishment. Chenoweth and Stephan conclude that successful nonviolent resistance ushers in more durable and internally peaceful democracies, which are less likely to regress into civil war. Presenting a rich, evidentiary argument, they originally and systematically compare violent and nonviolent outcomes in different historical periods and geographical contexts, debunking the myth that violence occurs because of structural and environmental factors and that it is necessary to achieve certain political goals. Instead, the authors discover, violent insurgency is rarely justifiable on strategic grounds.

Originally published as: *The Medici effect: breakthrough insights at the intersection of ideas, concepts, and cultures*. Boston, Massachusetts: Harvard Business School Press, 2004.

This book attempts to explain the functioning of the combinatorial, semi-mechanical demonstrative techniques of Ramon Llull's 'Art', how it began as an apologetic instrument, how it developed through two main stages, and how it ended trying to reformulate key aspects of medieval Aristotelian logic.

A vibrant picture book celebrating the strength of community and the tastes of summer from Latin Grammy-winning musician Lucky Diaz and celebrated artist Micah Player. Ring! Ring! Ring! Can you hear his call? Paletas for one! Paletas for all! What's the best way to cool off on a hot summer day? Run quick and find Paletero José! Follow along with our narrator as he passes through his busy neighborhood in search of the Paletero Man. But when he finally catches up with him, our narrator's pockets are empty. Oh no! What happened to his dinero? It will take the help of the entire community to get the tasty treat now. Full of musicality, generosity, kindness, and ice pops, this book is sure to satisfy fans of Thank You, Omu! and Carmela Full of Wishes. Includes Spanish words and phrases throughout, an author's note from Lucky Diaz, and a link to a live version of the Lucky Band's popular song that inspired the book.

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In *Where I Live Now*, Berlin contemplates the human condition with a compassionate understanding. Berlin's vision is sometimes remorseful, sometimes resigned, always courageous. The elusive nature of happiness is a compelling theme here: the survivors in these stories--many of them society's marginal or excluded people, fighting alcohol or drug addiction, bearing emotional scars--recognize it all too well.

Introduction -- Universal authorities and territorial politics -- The Pope's sovereignty and the relationship between the Emperor and the Pope -- Kingdoms -- Signorie and Vicariates -- Cities that recognise no superior -- Feudo-Vassalic relations and territorial jurisdiction -- Diplomacy -- War and reprisals -- Conclusion.

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